When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92501

Riverside, Ca

DOCUMENTARY TRANSFER TAX
\$ // None

Signature CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Gov. Code 6103)

Project: 10431 Campbell Avenue Building Permit

## QUITCLAIM DEED

RECEIVED FOR RECORD

1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WAUNITA MONTGOMERY, MARILYN MONTGOMERY

do\_\_\_ hereby remise, release, and forever quitclaim to the CITY OF

RIVERSIDE, a Municipal Corporation, the real property in the City of

Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 8 in Block 10 of CHADBOURNE HEIGHTS, on file in Book 12 of Maps, at Page 12 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the southwesterly corner of said Lot;

THENCE North 2° 50' 30" West, along the westerly line of said Lot, a distance of 8.00 feet to a line which is parallel with and distant 33.00 feet northerly, as measured at right angle, from the centerline of Campbell Avenue;

THENCE North 86° 15' 30" East, along said parallel line, 194.85 feet to the beginning of a tangent curve with a radius of 22.50 feet and concaving northwesterly;

THENCE Easterly, Northeasterly, and Northerly along said curve an arc length of 34.99 feet, thru a central angle of 89° 06' 00" to a line which is parallel with and distant 33.00 feet westerly, as measured at right angle, from the centerline of Jones Avenue;

THENCE North 2° 50' 30" West, along said parallel line, 269.85 feet to the northerly line of said Lot;

THENCE North  $86^{\circ}$  15'  $30^{\circ}$  East, along said northerly line, 8.00 feet to the northeasterly corner of said Lot;

THENCE South 2° 50' 30" East, along the easterly line of said Lot, a distance of 300.00 feet to the southeasterly corner of said Lot;

THENCE South  $86^{\circ}$  15' 30" West, along the southerly line of said Lot, 225.00 feet to the point of beginning.

Area - 0.097 of an acre.

by Skoteri Hutching 132 To by

Page 1 of 2

APPROVED AS TO FORM

111451	S. Monlo	amer	
MARILYN	MONTGOMERY	0	

STATE OF CALIFORNIA HOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN OTANGE COUNTY

MY COMMISSION EXPRES MAY 15, 1977

before me, the undersigned, a Notary Public in and for said State, personally appeared

to be the person\_\_ whose name\_\_ \_\_\_ sand acknowledged to me that \_Q\_he\_\_ executed the same. subscribed to the within Instrument,

WITNESS my hand and official seal.

Notary Public in and for said State.

